

only their sins but those of the world.

**TEXT OF THE ENCYCLICAL ROME, March 11 (P)—An unofficial translation from the Italian of the text of today's Papal Encyclical follows:**

The Holy Year, which is going on, has already brought us more than one motive of joy and consolation. To Rome, from which irradiates unchanged since the origins of the Church, the light of apostolic teaching, there have come multitudes of faithful from all parts of the world. They have come to the See of Peter, not only to redeem their own guilt, but also to expiate the sins of the world and to implore the return of society to God, from whom only can come true peace of heart, civil concord and the well-being of the nations.

And we know that these first groups of pilgrims are the vanguard of those who will come more frequently and numerous during the good season. Notwithstanding, if these spectacles have sweetly moved us, there is no lack of reasons for anxiety and anguish that sadden our paternal soul.

And, first of all, even though war has ceased almost everywhere, the desired peace has not yet come, a stable and solid peace which could happily resolve the many and ever increasing motives of discord. Many nations are hindering each other and as confidence decreases, there is a race for armaments which leaves the souls of all fearful and uncertain.

#### Truth Replaced by Lies

What seems to us to be not only the gravest evil, but also the root of all evil is this: That often truth is replaced by lies, which are used as instruments of dispute. Many disregard religion as a thing of no importance and elsewhere religion is forbidden in family and social circles as a residue of ancient superstitions.

Private and public atheism is praised, so that, once God and His law are abolished, there is no basis for morality.

The press also too often vulgarly vituperates religious sentiments, while it does not hesitate to reveal the basest obscenities, exciting and dragging toward vice, with incalculable damage, tender children and betrayed youth.

People are deceived with false promises, goaded toward hate, rivalry and rebellion, especially if the inherited faith, the only hope in this earthly exile, is successfully stripped from their hearts. Violence, disorders and uprisings that prepare the ruin of economy and do incalculable damage to the common welfare are organized and fomented in series.

We must, above all, deplore with immense sadness that in not a few nations, the rights of God, the church and even of human nature are offended and down-trodden.

Sacred ministers, even though bearing high rank, are either removed from their seats, exiled and jailed, or so hindered that they cannot exercise their ministry in elementary and university teaching, as well as in publications. The church either is prevented from explaining or defending her doctrines, or is so impeded and controlled by official censorship that it would seem to be estab-

lished as an arbitrary principle that truth, liberty and religion must serve submissively only civil authorities.

As these innumerable evils derive, as we said, from only one source, the repudiation of God and contempt for His law, it is necessary, O venerable brethren, to raise to God fervent prayers and return to those principles from which only can come light to minds, peace and concord to souls, and ordered justice among the various social classes.

As you know, without religious sentiments a society cannot have good morality or be well regulated.

Hence the urgency to spur the priests under your guidance, especially during the Holy Year, so that they will spare no effort that the souls entrusted to them, having abandoned false prejudice and erroneous convictions, with hate spent and discord pacified, nourish themselves with the doctrine of the Gospel and thus participate in Christian life so that the desired renovation of customs be hastened.

#### Catholic Action Urged

And, as the priest cannot reach everybody and everything, and as his work is not always able to meet adequately all needs, those who serve in the ranks of Catholic Action must help with their experience and their activity. No one is permitted to be idle and lazy while so many evils and dangers impend, and while those who are on the other side are working so hard to destroy the very basis of Catholic religion and Christian cult. May it never be verified that "the children of this world are wiser in their generation than the children of light" (Luke xvi, 8), may it never be that the former should be less active than the latter.

But human forces are insufficient if not supported by divine grace. We exhort you therefore, venerable brethren, to start a veritable crusade of prayers among your faithful to ask from the Father of pity and from the God of all consolation (II Corinthians i, 3) the appropriate remedies for the present evils. We strongly desire that together with us public prayers should be held March 26, Passion Sunday, when the holy rites of the church begin to commemorate the acute sufferings by which the Divine Redeemer freed us from the servitude of the demon, giving back to use the freedom of the sons of God. It is our intention on that day to descend to the Basilica of Saint Peter to unite our prayers not only with the prayers of those who are present but also—we hope—with those of the whole Catholic world. Those who because of illness or old age or other reason cannot go to church should offer to God with humble and confident soul their sufferings and fear so that the prayer, the yearning and the wish of all will be one.

United with us in prayer, all should ask from divine pity that from the desired renovation of customs there will rise the new order based on truth, justice and charity. May the intellects of those who have in their hands the destinies of the peoples be illuminated by heavenly light, may they reflect that as peace is the work of wisdom and justice, so is war the fruit of blindness and hate. May they reflect that they must one day render an account-

ing not only to history but to the eternal judgment of God.

Those who sow with full hands the seeds of envy, discord and rivalry, those who secretly or openly excite the masses and provoke revolts, those who delude with empty promises the easily agitated crowd must also understand that justice demanded by Christian principles, which brings about equilibrium and fraternal concord among social classes, is reached not by force and violence but by the application of right.

Guided by the supreme light obtained by collective prayer, all should be persuaded that only the Divine Redeemer can settle the many and formidable differences, only Jesus Christ, we say, who is the way, the truth and the life (John, xiv, 6), who gives heavenly clarity to darkened minds and divine strength to doubtful or lazy wills. "Without a road one cannot walk, without truth one does not know, without life one does not live." (from the "Imitation of Christ.") Only He can rule with justice earthly events and

compose them with love. Only He can direct to eternal happiness the souls of men, united by brotherly ties.

#### Asks Calming of Tempest

With faith, love and hope, we therefore turn to Him our prayer. May He look with indulgence, especially in the Holy Year, upon humanity oppressed by so many misfortunes, assailed by so many discords. And as He one day calmed the tempest on the Lake of Galilee with his divine gesture, so may He today calm the human tempest.

May His light reveal the lies of the wicked; may the grim arrogance of the superb be humbled; may the rich be led to justice, generosity and charity; may the poor and miserable take as their model the family of Nazareth, which also earned its bread with daily toil; and finally may those who have the government of the state (in their hands) be convinced that there is no social basis sounder than the Christian

teaching and the protection of ecclesiastical liberty.

We desire, venerable brethren, that you bring these things to the knowledge of the faithful entrusted to your care, exhorting them to pray fervently to the Lord with us.

Confident that all will respond with willing love to our exhortation, with fullness of soul we impart upon each of you and upon all your faithful our apostolic benediction, token of our benevolence and a sign of heavenly favor.

#### Aide at U. N. Going to Moscow

JAKARTA, Indonesia, March 11 (Reuters) Dr. L. N. Palar, Indonesian representative at the United Nations, will lead an Indonesian mission to the Soviet Union to discuss the opening of diplomatic relations between the two countries, it was officially announced here today. Dr. Palar is returning from Lake Success to select other members of his mission, the announcement added.